

THE CITY OF SAN DIEGO, CALIFORNIA  
MINUTES FOR THE ADJOURNED REGULAR COUNCIL MEETING  
OF TUESDAY, MARCH 31, 1992  
HELD THURSDAY, APRIL 2, 1992  
AT 2:00 P.M.  
IN THE COUNCIL CHAMBERS - 12TH FLOOR

CHRONOLOGY OF THE MEETING:

The meeting was reconvened by Mayor O'Connor at 2:15 p.m. with Deputy Mayor Roberts and Council Members Hartley, McCarty and Filner not present. Deputy Mayor Roberts adjourned the meeting at 3:42 p.m.

ATTENDANCE DURING THE MEETING:

(M) Mayor O'Connor-present  
(1) Council Member Wolfsheimer-present  
(2) Council Member Roberts-present  
(3) Council Member Hartley-not present  
(4) Council Member Stevens-present  
(5) Council Member Behr-present  
(6) Council Member Stallings-present  
(7) Council Member McCarty-present  
(8) Council Member Filner-not present  
Clerk-Fishkin (mc)

FILE LOCATION: MINUTES

ITEM-300: ROLL CALL

Clerk Fishkin called the roll:

(M) Mayor O'Connor-present  
(1) Council Member Wolfsheimer-present  
(2) Council Member Roberts-not present  
(3) Council Member Hartley-not present  
(4) Council Member Stevens-present  
(5) Council Member Behr-present

Minutes of the Council of the City of San Diego  
for the Adjourned Regular Meeting of Tuesday,  
March 31, 1992 held on Thursday, April 2, 1992

Page 2

- (6) Council Member Stallings-present
- (7) Council Member McCarty-not present
- (8) Council Member Filner-not present

ITEM-201: CONTINUED TO APRIL 21, 1992

Two actions relative to sewer rates:

Subitem-A: (R-92-1436)

A Resolution in the matter of sewer rates to support debt financing of the Clean Water Program Capital Improvement Projects.

Directing the Department of Legislative Services and requesting our local Congressional delegation to sponsor legislation which will provide 75 percent federal funding for our federally mandated Clean Water Program.

FILE LOCATION: --

COUNCIL ACTION: (Tape location: A238-C223.)

MOTION BY COMMON CONSENT TO CONTINUE TO APRIL 21, 1992 AT WHICH TIME THE ORDINANCE AUTHORIZING THE ISSUANCE OF DEBT TO BEGIN THE CONSTRUCTION PROJECTS ON THE CLEAN WATER PROGRAM WILL BE DISCUSSED.

MOTION BY STEVENS TO HAVE THE DIRECTOR OF LEGISLATIVE SERVICES ARRANGE A JOINT MEETING WITH THE FEDERAL DELEGATION HERE IN SAN DIEGO TO DISCUSS THE CLEAN WATER PROGRAM. Second by Wolfsheimer. Passed by the following vote: Wolfsheimer-yea, Roberts-yea, Hartley-not present, Stevens-yea, Behr-yea, Stallings-yea, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

NON-DOCKET ITEMS:

ITEM-ND-1: (R-92-1544) ADOPTED AS RESOLUTION R-279686

Council Members expressing strong opposition to State Legislation Bills: 1) AB-3213 Cigarette Tax Fund; 2) AB-2473 Water Pollution Fees and 3) AB-3214 Local Government Finance: Property Tax Revenue.

**Minutes of the Council of the City of San Diego  
for the Adjourned Regular Meeting of Tuesday,  
March 31, 1992 held on Thursday, April 2, 1992**

**Page 3**

FILE LOCATION: MEET

COUNCIL ACTION: (Tape location: A028-237.)

MOTION BY BEHR TO ACCEPT THE ITEM FOR CONSIDERATION. Second by Wolfsheimer. Passed by the following vote: Wolfsheimer-yea, Roberts-yea, Hartley-not present, Stevens-yea, Behr-yea, Stallings-yea, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

MOTION BY BEHR TO ADOPT AND TO NOMINATE COUNCIL MEMBER STEVENS TO REPRESENT THE CITY ON WEDNESDAY, APRIL 8, 1992 AT 9:30 A.M. AT THE MEETING OF THE JOINT JUDICIARY COMMITTEE HEARING ON THE ISSUE OF COURT REALIGNMENT TO GIVE TESTIMONY AS TO WHAT THE STATE INTERFERENCE IN THE COLLECTION OF FINES AND FORFEITURES AND LAW ENFORCEMENT HAS DONE TO THIS CITY AND OTHER CITIES. MOTION TO INCLUDE THAT THE DIRECTOR OF LEGISLATIVE SERVICES ARRANGE A JOINT MEETING TO BE HELD HERE IN SAN DIEGO WITH THE SAN DIEGO STATE DELEGATION TO DISCUSS THE CITY AND STATE BUDGET. Second by Wolfsheimer. Passed by the following vote: Wolfsheimer-yea, Roberts-yea, Hartley-not present, Stevens-yea, Behr-yea, Stallings-yea, McCarty-yea, Filner-not present, Mayor O'Connor-yea.

COUNCIL COMMENT:

None.

ADJOURNMENT:

The meeting was adjourned by Deputy Mayor Roberts at 3:42 p.m.

FILE LOCATION: MINUTES

COUNCIL ACTION: (Tape location: C223.)